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## **BIB DATA SHEET**

## **CONFIRMATION NO. 2441**

| SERIAL NUMI   |   |             | ` ' '                   | 371(c) CLASS |                           | GR                       | GROUP ART UNIT                        |                 |                     | ATTORNEY DOCKET       |  |
|---|---|-------------|-------------------------|--------------|---------------------------|--------------------------|---------------------------------------|-----------------|---------------------|-----------------------|--|
| 10/602,113  | DAT<br>0/602,113 06/23/2  |             |                         | 435          |                           |                          | 1797                                  |                 | <b>NO</b> .<br>4847 |                       |  |
| RUL   |   |             | E                       |              |                           |                          |                                       |                 |                     |                       |  |
| APPLICANTS  Eugene F. Young, Marietta, GA; Steven J. Boege, San Mateo, CA; Donald R. Sandell, San Jose, CA; |   |             |                         |              |                           |                          |                                       |                 |                     |                       |  |
| ** CONTINUING DATA **********************************   |   |             |                         |              |                           |                          |                                       |                 |                     |                       |  |
| ** FOREIGN APPLICATIONS ************************************  |   |             |                         |              |                           |                          |                                       |                 |                     |                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 08/29/2003  |   |             |                         |              |                           |                          |                                       |                 |                     |                       |  |
| Foreign Priority claimed Yes No  35 USC 119(a-d) conditions met Yes No  Verified and /PAUL SANG HWA  HYUN/  |   |             | Met after Allowance PSH |              | STATE OR<br>COUNTRY<br>GA | SHEETS<br>DRAWINGS<br>11 |                                       | TOTAL<br>CLAIMS |                     | INDEPENDENT<br>CLAIMS |  |
| Acknowledged Examiner's Signature Initials  ADDRESS   |   |             |                         |              |                           |                          |                                       |                 |                     |                       |  |
| MILA KASAN, PATENT DEPT. APPLIED BIOSYSTEMS 850 LINCOLN CENTRE DRIVE FOSTER CITY, CA 94404 UNITED STATES    |   |             |                         |              |                           |                          |                                       |                 |                     |                       |  |
| TITLE   |   |             |                         |              |                           |                          |                                       |                 |                     |                       |  |
| Caps for sample wells and microcards for biological materials   |   |             |                         |              |                           |                          |                                       |                 |                     |                       |  |
|   | •   |             |                         |              |                           |                          | ☐ All Fees                            |                 |                     |                       |  |
|   | FFFC: Authority has been siven in Decem   |             |                         |              |                           | ☐ 1.16 Fees (Filing)     |                                       |                 |                     |                       |  |
| MILING MEE  | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |             |                         |              |                           |                          | ☐ 1.17 Fees (Processing Ext. of time) |                 |                     |                       |  |
|   |   |             |                         |              |                           |                          | ☐ 1.18 Fees (Issue)                   |                 |                     |                       |  |
|   |   |             |                         |              |                           | ☐ Other                  |                                       |                 |                     |                       |  |
|   |   |             |                         |              |                           | ☐ Credit                 |                                       |                 |                     |                       |  |
| · .   |   | <del></del> |                         |              |                           |                          |                                       |                 |                     |                       |  |